

# Act 264 Advisory Board Agenda

Friday, October 27, 2023

9:30-12:00

**Location:** Microsoft Teams

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Meeting ID: 277 539 858 426

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Looking for information about Act 264? Please go here: <https://ifs.vermont.gov/docs/sit>

9:30-10:00	<ol style="list-style-type: none"><li>1. Approve meeting minutes from September meeting</li><li>2. Finalize details for meeting with Dr. Levine</li><li>3. Discuss if you would like to invite to future meetings:<ol style="list-style-type: none"><li>a. Laurel Omland and Marianna Donnalley to discuss school mental health</li><li>b. Xusana Davis, Office of Racial Equity</li></ol></li></ol>	<input type="checkbox"/> Inform <input type="checkbox"/> Discuss <input checked="" type="checkbox"/> Decide
10:00-10:45	<p><b>Dr. Levine, Commissioner, Vermont Department of Health</b></p> <p><b>Questions:</b></p> <ol style="list-style-type: none"><li>1. These days in the news, we hear very little about Covid and a lot about the rise in drug use deaths. What are your current strategies on both topics to promote prevention (<i>i.e.</i>, of infection, drug use, and drug deaths), especially for children and adolescents?</li><li>2. We wish to acknowledge the special outreach you did to BIPOC communities during the pandemic.<ol style="list-style-type: none"><li>a. What specific strategies worked well?</li><li>b. Have you been able to share this information with other state departments and agencies?</li><li>c. How could you increase the level of cultural competence with your staff and encourage/foster it for the broader field of health care providers in Vermont?</li></ol></li><li>3. Could you update your department's website description of:<ol style="list-style-type: none"><li>a. Act 264 Advisory Board's mission beyond the current listing of children with SED to include any child or adolescent with a</li></ol></li></ol>	<input type="checkbox"/> Inform <input checked="" type="checkbox"/> Discuss <input type="checkbox"/> Decide

	<p>disability cited under state or federal special education law; and</p> <p>b. use a more specific AHS link (<i>e.g.</i>, to the Coordinated Services Plan).</p> <p>4. What are your top three focus areas for 2024?</p> <p>5. Are there innovations that have emerged from the pandemic that you would like to maintain going forward? If so, what are they?</p> <p>6. What would you rank as the top accomplishment of your agency/department during the last year?</p>	
11:00-11:55	<p>Discuss system of care report and recommendations with SIT</p> <p>Review survey results from LIT Coordinators</p>	<input type="checkbox"/> Inform <input checked="" type="checkbox"/> Discuss <input type="checkbox"/> Decide
11:55-12:00	<p>Public Comment</p>	<input checked="" type="checkbox"/> Inform <input type="checkbox"/> Discuss <input type="checkbox"/> Decide